

For fishing regulation information, please refer to the NHFGD Freshwater Fishing Digest.

Contact: NHFGD Region 4 (Southwest NH), Keene
E-mail: reg4@wildlife.nh.gov Phone: 603-352-9669

JACKMAN RESERVOIR Hillsborough, Antrim

FISHERY: Warmwater **ACRES:** 483

TROPIC LEVEL: OLIGO

AVG. DEPTH: 10 **MAX. DEPTH:** 30




SPECIES:
RT,BT,LMB,SMB,ECP,HP,WP,NP,BG,BC

ADDITIONAL INFO:

ACCESS: Manahan Park













Please contact NH Dept of Safety, Marine Patrol for info. on water body/boat/motor restrictions:
(603) 293-2037 www.nhmarinepatrol.com

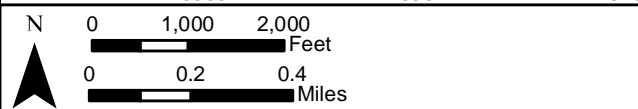
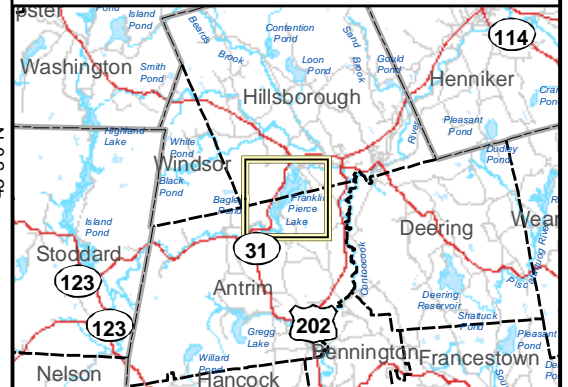
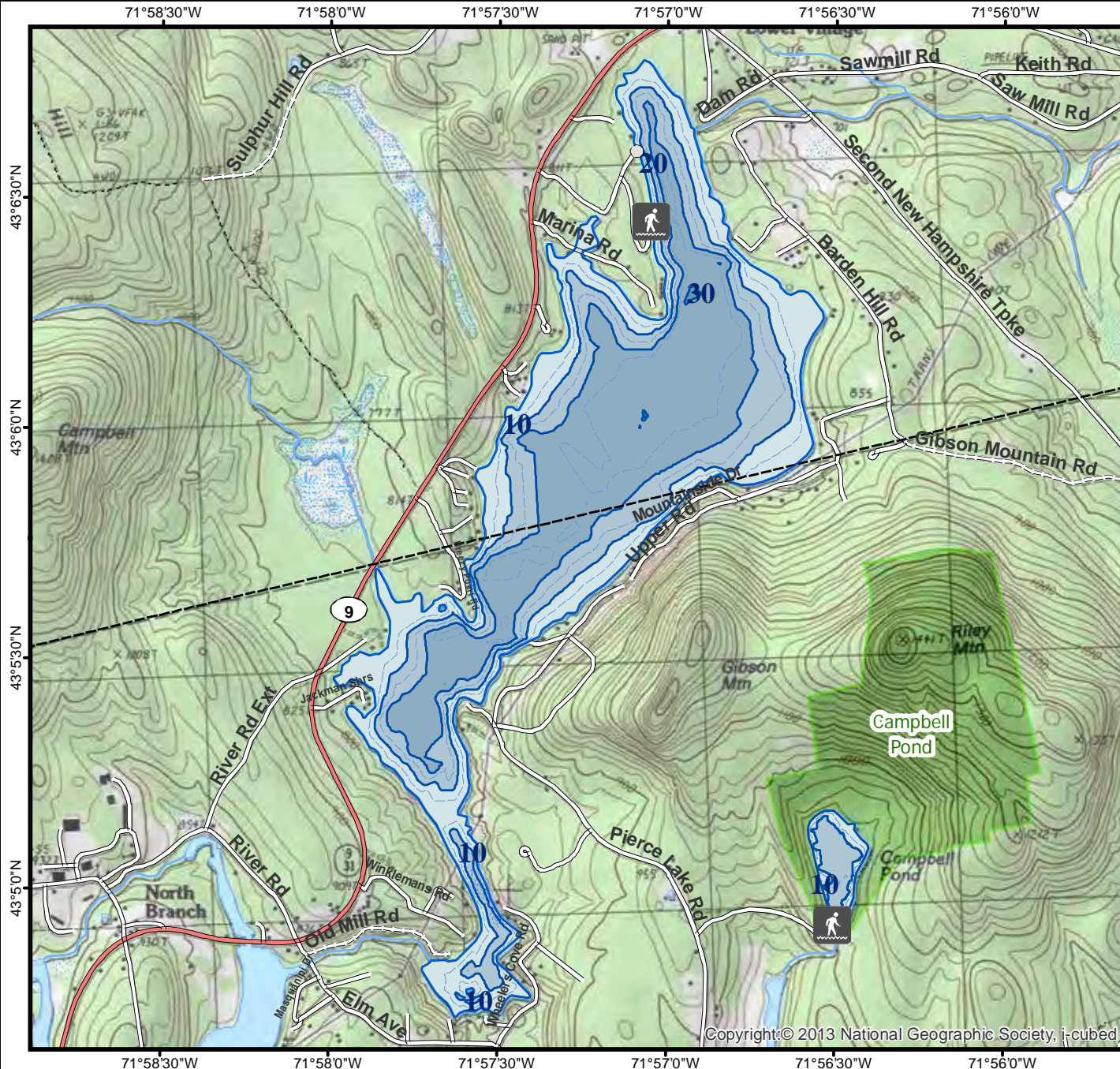
Public Water Access site

-  Canoe/cartop
-  Shorebank
-  Ramp

 Bathymetric contour (feet)

Bathymetry provided by the NH Department of Environmental Services, Watershed Mgt Bureau

-  Town boundary
 -  Primary Route
 -  Road or Street
 -  Trail or other
 -  Stream or Shoreline
 -  Surface Water
 -  Wetland
 -  Conservation or Public land
 -  Cleared Forest
 -  Contour
 -  Building
 -  Restricted Access Conservation
- Source: USGS



Most data presented on this map represent stock data sets obtained from NH GRANIT, Complex Systems Research Center, UNH. CSRC, NHOEP, NHFGD and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data.
NOT FOR NAVIGATION.

Directions: off Rt 9 W, just past int with Rt 31